

# St. Joseph Valley USBC 2025-2026

## 19th Annual Youth City Championship

### ***Parkway Lanes*** 1504 Chestnut Street, Mishawaka, IN 46545

#### **Team Event**

January 17, 2026  
9:30 am & 2:00 pm

#### **Singles & Doubles**

January 18, 2026  
9:00 am & 2 pm

## **Entry Fee: \$12 per bowler per event**

***Tournament Entry Deadline: January 10, 2025 @ 5:00 pm***

#### **USBC Certified Handicap Tournament**

**All Bowlers will receive 90% handicap from 220**

DIV.	SINGLES	DOUBLES	TEAM
A	180 & Up	360 & Up	720 & Up
B	160-179	320-359	640-719
C	130-159	260-319	520-639
D	100-129	200-259	400-519
E	0-99	0-199	0-399

#### **WAYS TO PAY:**

**\*\*Sign up with your Saturday Morning Youth Director  
or High School Coach (PREFERRED)**

**\*\*Fill out entry form and mail with payment to:  
SJVUSBC, PO Box 10038, South Bend, IN 46680  
(Make checks payable to SJVUSBC)**



***Entries are available with your Youth Director, our website,  
Facebook page & all bowling centers.***

## **Tournament Rules**

1. All entrants MUST be a certified league member of the USBC and the St. Joe Valley Association.
2. All bowlers will use their highest 24/25 season youth league/high school average. Bowlers who do not have a 24/25 season youth league/high school average, may use their current highest youth league/high school average as of December 14, 2025. A current youth league/high school standing sheet must accompany all entries. **Note:** Because High School bowls on a challenge pattern, high school averages will be converted to a standard average. The highest between youth league average and converted high school average will be used.
3. Rule 319c average rerate does apply.
4. Any Bowlers caught using any tobacco, vaping or alcohol will be disqualified with NO refund of their entry fee. In addition, any use of Cell Phones, Ipads, or other Electronics will not be permitted during competition.
5. Proper attire must be worn at all times. Shirts must be worn. NO SHIRTS OR EQUIPMENT WITH OBSCENE ADVERTISING, LIQUOR OR SMOKING ADVERTISEMENTS WILL BE ALLOWED. NO HALTER/CROP/TANK TOPS, HAT AND/OR SHORT SHORTS WILL BE ALLOWED. The Tournament Officials will decide questionable attire. All necessary undergarments must be worn. Any breach of these standards will result in the loss of bowling privileges.
6. **THE DEADLINE FOR ENTRIES AND FEES WILL BE JANUARY 10, 2026 @ 5 PM..**
7. Teams shall consist of 4 bowlers (boys, girls or co-ed). Doubles shall consist of 2 boys, 2 girls or co-ed.
8. **Falsification of any entry will result in automatic disqualification from the tournament and loss of entry fees.**
9. After the official scorer and individual contestant have turned in a score sheet, it cannot be changed except where this is an obvious error in scoring (changes such as this can only be done by a tournament official). Score sheets cannot be recopied. All corrections must be on the original score sheets. NO BLIND SCORES WILL BE PERMITTED.
10. Bowlers must check in at the tournament office NO LATER THAN 30 minutes before their scheduled start time.
11. Bowlers arriving late must start bowling in the frame the shift is bowling in at the time he/she is ready to bowl. NO ONE WILL BE ALLOWED TO CATCH UP MISSED FRAMES.
12. No switching dates, times or line-ups after the schedule is set up. In case of an emergency, it will at the Tournament Officials discretion to make any changes.
13. Handicap is based on 90% of the difference of the bowler's average and 220.
14. **Handicap awards** be given to all top finishers based on a ratio of 1 in every 10 bowlers in each division. **Scratch awards** will be given to all 1st place finishers in each division. **1st Place All Events Scratch awards** will receive a scholarship along with an award.
15. You will bowl singles first then doubles events. Multiple entries will be accepted under following conditions:
  - A. No more than 2 of the same bowlers on a 4 person team.
  - B. A bowler must change partners to bowl doubles again
  - C. A bowlers first set in each event will make up his/hers all events.
16. **FOOD AND DRINKS ARE NOT ALLOWED IN THE BOWLERS CIRCLE!!**
17. Only persons with official tournament business will be allowed in the bowler's area.
18. This tournament will be conducted using the co-ed format.
19. **NO FLASH PHOTOGRAPHY MAY BE USED DURING THE TOURNAMENT.**
20. No refunds will be allowed.
21. **Violation of any of the above rules and/or any USBC rules will result in forfeiture of scholarships and awards.**
22. **Any protests/appeals must be made in writing and given to a tournament official within 24 hours of completion of their squad.**

**All fees must accompany entry application or entry will be returned.**

**COACHES: Include a league standing sheet with bowler's current averages dated 12/14/25 with tournament applications.**

**Tournament date/times are on a first come, first serve basis.**

# Youth City Championship Tournament Entry Form

(Please write legibly!!)

Youth Director Name:	Phone #:
----------------------	----------

Bowling Center:

Team Name:

## Team Event Squad Date & Time Selection (Please circle choice of time)

*Sat. January 17th*    1st Choice:    9:30 am          2:00 pm          2nd Choice:          9:30 am          2:00 pm

**\*\*Note\*\*** How bowlers are written on entry will be the line up for the day of competition!!  
**NO CHANGES WILL BE ALLOWED!!**

Bowler #	USBC #	Bowler Name	Address (Street, City, State & Zip)	Avg
1				
2				
3				
4				

## Singles/Doubles Event Squad Time Selection (Please circle choice of time)

*Sun. January 18th*    1st Choice:    9:30 am          2:00 pm          2nd Choice:          9:30 am          2:00 pm

**\*\*Note\*\*** How bowlers are written on entry will be the line up for the day of competition!! **NO CHANGES WILL BE ALLOWED!!**

**Please indicate if bowler is entering in All Events by circling Y or N by their name**

**Circle any and all corresponding fees**

Dbls Pair	All Events	Bowler Name	TOURNAMENT FEES	Singles	Doubles	Team	All Events (Optional)
1	Y   N			\$12	\$24 (\$12/bowler)	\$48 (\$12/bowler)	\$4
	Y   N			\$12			\$4
2	Y   N			\$12	\$24 (\$12/bowler)		\$4
	Y   N			\$12			\$4
TOTAL FEES DUE PER COLUMN							

**TOTAL AMOUNT DUE WITH ENTRY** (Total of all columns added together)

## OFFICE USE ONLY

AMOUNT DUE:	DATE ENTRY RECEIVED:	
AMOUNT RECEIVED:	HOW PAID:	ENTRY #: