

# ST. JOSEPH VALLEY USBC ASSOCIATION 2026 YOUTH SCHOLARSHIP AWARDS FORM

## TO ALL SJVUSBC YOUTH OFFICIALS:

As you know, the St. Joe Valley USBC Association has included the recognition of Local Youth Bowlers at the SJVUSBC Hall of Fame Banquet where the adult Hall of Fame inductees are recognized each year.

Specifically, the recognitions are:

## YOUTH BOWLER OF THE YEAR

*Two will be selected, one male and one female, from nominations submitted by their Coaches and/or Youth Directors and selected by the SJV USBC Local Association Board of Directors. Requirements are that the nominees bowl in our local sanctioned Youth Programs, High School Program and participated in the SJVUSBC Local Youth Tournament.*

*A letter of recommendation is strongly encouraged to be submitted by Coaches and/or Nominator.*

*Youth are strongly encouraged to submit a resume including their city tournament participation, awards, or any accomplishments in their bowling.*

## SPORTSMANSHIP AWARD

*Two will be selected, one male and one female, nominated by their coaches. Requirements are that the nominees bowl in our local sanctioned Youth Program and/or High School Program and participated in the SJVUSBC Local Youth Tournament.*

*A letter of recommendation is strongly encouraged to be submitted by the Coaches.*

Attached is the form to be completed for the **Youth Bowler of the Year** and **Sportsmanship Award**. When completed, please send along with the letter(s) of recommendation mailed to: **St. Joseph Valley USBC Association, PO Box 10038, South Bend, IN 46680** or hand delivered to a **SJV USBC Board Member**. Deadline for receiving candidates' names will be **February 1, 2026**. Candidates without the proper forms will not be considered for the award nominated.

**ST. JOSEPH VALLEY USBC ASSOCIATION**  
**BOWLER OF THE YEAR**  
**2025-2026 YOUTH AWARD**  
(TO BE COMPLETED BY APPLICANT)

USBC # \_\_\_\_\_ (CHECK ONE) MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

NAME: \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)

ADDRESS: \_\_\_\_\_  
(STREET)  
\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

SCHOOL: \_\_\_\_\_ AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PARENT OR GUARDIAN FULL NAME: \_\_\_\_\_  
(PLEASE PRINT)

PHONE: \_\_\_\_\_ EMAIL \_\_\_\_\_

*(All questions below pertain to your St. Joseph Valley USBC sanctioned Youth and/or High School Program)*

Number of years bowled in the SJV USBC Sanction Youth or High School Program: \_\_\_\_\_

How many weeks of bowling have you missed in your Youth Program this season: \_\_\_\_\_

Did you bowl in this year's SJV USBC Youth Tournament: Yes \_\_\_\_\_ No \_\_\_\_\_

Did you bowl in this year's Kings/Queens-Princes/Princesses Tournament: Yes \_\_\_\_\_ No \_\_\_\_\_

Local Association Honors and Awards received: \_\_\_\_\_

\_\_\_\_\_  
(Attach additional information if needed)

**Youth Program Averages:**

Last Season	Current Season	High School

**Youth Program High Game:**

Last Season	Current Season	High School

**Youth Program High Series:**

Last Season	Current Season	High School

To my knowledge the above statements are true and accurate:

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Signature of Parent or Guardian)

Date: \_\_\_\_\_

**Deadline for receiving candidates' names will be February 1<sup>st</sup>, 2026**

**ST. JOSEPH VALLEY USBC ASSOCIATION**  
**SPORTSMANSHIP**  
**2025-2026 YOUTH AWARD**  
**(TO BE COMPLETED BY APPLICANT)**

USBC # \_\_\_\_\_ (CHECK ONE) MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

NAME: \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)

ADDRESS: \_\_\_\_\_  
(STREET)  
\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

SCHOOL: \_\_\_\_\_ AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PARENT OR GUARDIAN FULL NAME: \_\_\_\_\_  
(PLEASE PRINT)

PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

*(All questions below pertain to your St. Joseph Valley USBC sanctioned Youth and/or High School Program)*

**SCHOOL ACTIVITIES**

\_\_\_\_\_  
(Attach additional information if needed)

**COMMUNITY AND OR CIVIC ACTIVITIES**

\_\_\_\_\_  
(Attach additional information if needed)

**(Please return form to your Coach)**

To my knowledge the above statements are true and accurate:

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Signature of Parent or Guardian)

Date: \_\_\_\_\_

**Deadline for receiving candidates' names will be February 1<sup>st</sup>, 2026**